

Joel Robbins

## Publications

### Books

2020 *Theology and the Anthropology of Christian Life*. Oxford: Oxford University Press.

Reviews: *L'Homme* 237; *Mission Studies*; *New Directions in the Anthropology of Christianity*; *On Knowing Humanity Journal* 6(2); *Journal of the American Academy of Religion*; *Horizons*; *Religion and Society* (published with response); *Choice*; *Journal of the Royal Anthropological Institute*.

Review Forums (several reviews published with response): *Finnish Journal of Anthropology* (two reviewers); *History and Anthropology* (seven reviewers).

2004 *Becoming Sinners: Christianity and Moral Torment in a Papua New Guinea Society*. University of California Press.

- Awarded the J.I. Staley Prize of the School of Advanced Research, 2011.

- Chinese translation in progress

- 25 published reviews: *Am. Anthropologist* 107(3); *Anthropos* 100(1); *Anthro. Forum* 15(2); *Anth. of Religion Vol. 2* (In Chinese), *Anth. Quarterly* 77(3) (subject of review essay); *Anthro. and Humanism* 31(1); *Archives de Sciences Sociales des Religions* (148); *Aust. J. of Anth* 17(3); *Books and Culture* (Jan/Feb 06); *Christian Schol. Review* 34(3); *Comp. Stud. Soc. and Hist.* (48(1); *Contemp. Pacific* 17(2); *Contemp. Soc.* 34(5); *Curr. Anth.* 46(5); *J. Anth. Res.* 61(2); *J. Contemp. Relig.* 21(2); *J. Relig. Africa* 35(1); *Ethnos* 70(4); *Pac. Affairs* 78(2); *Paideuma*; *Pneuma* 28(2); *Rel. Stud. Rev.* 31(1-2); *Rev. in Anthropology* (subject of review essay with Robbins and Wardlow 2005 and two other books); *Soc. Anthro.* 13(3); *TLS* (June 3, 2005).

### Special Journal Issues and Edited Volumes

2022 Editor (with D. Henig and A. Strhan) of *Where is the Good in the World: Ethical Life Between Social Theory and Philosophy*. Oxford: Berghahn.

2021 Editor (with K. Furani) of *Anthropology Within and Without the Secular Condition*. *Religion* 51(4).

- 2017 Editor (with J. Sumiala) of *Ritual Intimacy-Ritual Publicity: Engaging With Plurality*. Journal of the Finnish Anthropological Society 41(4). (I contribute a co-authored introduction and single-authored article to this collection)
- 2014 Editor (with N. Haynes) of *The Anthropology of Christianity: Unity, Diversity, New Directions*. Special Issue of Current Anthropology 55 (Supplement 10). (I am lead editor of this issue and contribute a single-authored Introduction)
- 2014 Editor (with J. Siikala) of *Dumont, Values, and Contemporary Cultural Change*. Special Issue of Anthropological Theory 14(2). (I contribute a co-written introduction to this collection).
- 2010 Editor (with M. Engelke) of *Global Christianity, Global Critique*. Special Issue of South Atlantic Quarterly 109(4). (I contribute a co-edited introduction and single authored article to this collection).
- 2008 Editor (with A. Rumsey) of *Cultural and Linguistic Anthropology and the Opacity of Other Minds*. Special Section of Anthropological Quarterly 81(2): 407-494 (2008). (I contribute a co-authored introduction and a single authored article to this volume).
- 2005 Editor (with H. Wardlow) of *The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation and the Nature of Cultural Change*. (I am primary editor of this volume and single author of its introduction. I also contribute a single-authored chapter.) Ashgate.
- 2003 Editor, *The Anthropology of Christianity*. Special Issue of Religion 33(3). (I contribute a single authored introduction and single authored article to this volume.)
- 2002 Editor (with D. Murray) of *Reinventing "The Invention of Culture."* Special issue of Social Analysis 46(1). (I contribute a co-authored introduction and single-authored chapter to this volume.)
- 2001 Editor (with A. Strathern and P. Stewart) of *Pentecostal and Charismatic Christianity in Oceania*. Special Issue of Journal of Ritual Studies 15(2). (I am the first editor of this volume and contribute a single-authored introduction and a single-authored chapter to it.)
- 1999 Editor (with D. Akin) of *Money and Modernity: State and Local Currencies in Contemporary Melanesia*. University of Pittsburgh Press. (I contribute a co-authored introduction and a single-authored chapter to this book.)
- 1997 Editor (with S. Bamford) of *Fieldwork Revisited: Changing Contexts of Ethnographic Research in the Era of Globalization*. Special Issue of Anthropology and Humanism 22(1). (I contribute a co-authored introduction and a single-authored article to this volume.)

## Articles

- 2024 "Anthropology Bright and Dark: Relativism, Value Pluralism, and the Comparative Study of the Good" and "Values, Value Pluralism, and the Judgemental Turn: A Response." Social Analysis 43-100 (Article published with six commentaries and my response.)
- 2024 "Afterword." Special Section: Divine Presence: Muslim Ontologies, Anthropology, Transcendence. Hau: Journal of Ethnographic Theory 14(1): 88-94.
- 2022 "From Reasons of State to Individual Interest: Morality, Power and the Political Category." Hau: Journal of Ethnographic Theory 12(3): 701-716.
- 2021 "Introduction: Anthropology Within and Without the Secular Condition" (with K. Furani). Religion 51(4): 501-517.
- 2020 "On the Prospects for a Comparative Study of the Good: Beyond the Dark in Anthropological Relativism." (In Chinese.) *Academia Ethica* 008: 45-64.
- 2019 "Why is it Useful to Compare Cultural Definitions of the Good?" *Etnografia e ricerca qualitative* 2: 219-223.
- 2019 On Knowing Faith: Theology, Everyday Religion, and Anthropological Theory (Rappaport Lecture). Religion and Society 10: 14-29.
- 2017 "The Presence of Luis Dumont: An Interview with Joel Robbins" (with L. Fernando Dias Duarte). *Sociologia and Antropologia* (Rio de Janeiro) 7(3): 647-679.
- 2017 "Keeping God's Distance: Sacrifice, Possession, and the Problem of Religious Mediation." American Ethnologist 44(3) : 464-475.
- 2017 "L'anthropologie entre l'Europe et le Pacifique: valeurs et perspectives pour une relation au-delà du relativisme" L'Homme 222: 131-154.
- In English as "Anthropology Between Europe and the Pacific: Values and the Prospects for a Relationship Beyond Relativism." Pacific Studies 41(1-2): 97-116 (2018).
- 2017 "Ritual Intimacy-Ritual Publicity: Revisiting Ritual Theory and Practice in Plural Societies" (with J. Sumiala). Journal of the Finnish Anthropological Society 41(4): 1-5.
- 2017 "Ritual Pluralism and Value Pluralism: On Why One Ritual is Never Enough." Journal of the Finnish Anthropological Society 41(4): 6-13.

- 2017 "Can There Be Conversion Without Cultural Change?" Mission Studies 34 (1):29-52.
- 2016 "What is the Matter with Transcendence? On the Place of Religion in the New Anthropology of Ethics." Journal of the Royal Anthropological Institute 22(4): 767-808. (Published with responses by M. Clarke, V. Das, B. Kapferer, M. Lambek, C. Scherz).
- 2016 "Is the Future Beyond Culture (Review Article)." Journal of the Royal Anthropological Institute. 22(3): 707-711.
- 2016 "Values" (with J. Sommerschuh). Cambridge Encyclopedia of Anthropology. Pp. 1-12.
- 2015 "There is No Such Thing as the Good: The 2013 Meeting of the Group for Debates in Anthropological Theory" (with S. Venkatesan, V. Das, H. Al-Mohammad, and C. Stafford). Critique of Anthropology 35(4): 430-480. (I make contributions throughout; my prepared opening statement appears on pp. 440-445).
- 2015 "Onde no mundo estão os valores? Exemplaridade, Moralidade e Processo Social." Sociologas 17(39): 164-196 (In Portuguese).
- 2015 "On Happiness, Values, and Time: The Long and the Short of It (Special Issue Afterword)." Hau: Journal of Ethnographic Theory 5(3): 215-233.
- 2015 "Dumont's Hierarchical Dynamism: Christianity and Individualism Revisited." Hau: Journal of Ethnographic Theory 5(1): 173-195.
- 2015 "Ritual, Value, and Example: On the Perfection of Cultural Representations." Journal of the Royal Anthropological Institute 21 (S1): 18-29. (Special Issue: The Power of Example).
- 2014 "Pluralismo Religioso E Pluralismode Valores: Ritual E A Regi;aoda Diversidade Intercultural." Debates do NER 15(26): 15-41; "Resposta Aos Comentadores" (pp. 111-126). (Article published with eight commentaries and my response. English versions of the article, comments and response published by the journal online: <http://seer.ufrgs.br/index.php/debatesdoner/issue/current/showToc>).
- 2014 "The Anthropology of Christianity: Unity, Diversity, New Directions: An Introduction to Supplement 10." Current Anthropology 55 (Supplement 10): S157-S171.
- 2014 "How Do Religions End? Theorizing Religious Traditions from the Point of View of How They Disappear." (Published with commentaries by A. Vilaça, S.

- Coleman, M. Nî Mhaonaigh, D. Seeman and my reply). Cambridge Anthropology 32(2): 2-15, 23-25.
- 2014 "Evangelical Conversion and the Transformation of the Self in Amazonia and Melanesia: Christianity and the Revival of Anthropological Comparison" (with B. Schieffelin and A. Vilaça). Comparative Studies in Society and History 56(3): 559-590.
- 2014 "Introduction - Hierarchy and Hybridity: Toward a Dumontian Approach to Contemporary Cultural Change" (with J. Siikala). Anthropological Theory. 14(2): 121-132.
- 2013 "Afterword: Let's Keep it Awkward: Anthropology, Theology, and Otherness." The Australian Journal of Anthropology 24 (3): 329-337.
- 2013 "On Kinship and Comparison, Intersubjectivity and Mutuality of Being (Comment on Sahlins, Marshall, 2013. *What Kinship is – and Is Not*. University of Chicago Press). Hau: Journal of Ethnographic Theory 3(2): 309-316.
- 2013 "Beyond the Suffering Subject: Toward an Anthropology of the Good." Journal of the Royal Anthropological Institute. 19 (3): 447-462.
- 2013 "Monism, Pluralism and the Structure of Value Relations: A Dumontian Contribution to the Contemporary Study of Value." Hau: Journal of Ethnographic Theory 3(1): 99-115.
- 2012 "On Becoming Ethical Subjects: Freedom, Constraint, and the Anthropology of Morality." *Anthropology of This Century* 5. Web Journal, no pagination, 7456 words - <http://aotcpres.com/articles/ethical-subjects-freedom-constraint-anthropology-morality/>.
- 2012 "Transcendence and the Anthropology of Christianity: Language, Change, and Individualism (Edward Westermarck Memorial Lecture)." *Journal of the Finnish Anthropological Society*, 37(2): 5-23.
- 2012 "Spirit Women, Church Women, and Passenger Women: Christianity, Gender, and Cultural Change in Melanesia." Archives De Sciences Sociales Des Religions. 157: 113-133.
- 2011 "The Constitution of Mind: What's in a Mind? Interiority and Boundedness." Journal of the Finnish Anthropological Society 36(4): 15-17.
- 2011 "Transcendcia E Antropologia Do Cristianismo: Linuagem, Mudança E Individualismo." Religiao e Sociedade, Rio de Janeiro. 31(1): 11-31.

- 2011 "Crypto-Religion and the Study of Cultural Mixtures: Anthropology, Value, and the Nature of Syncretism." Journal of the American Academy of Religion 79(2): 408-424.
- 2010 "Afterword: Ambivalent and Resistant Christians and the Anthropology of Christianity." Asia-Pacific Forum 48: 71-95.
- 2010 "On Imagination and Creation: An Afterword." Anthropological Forum 20(3): 305-315.
- 2010 "Introduction" (with M. Engelke). *Global Christianity, Global Critique*. Special Issue, South Atlantic Quarterly 109(4): 623-631.
- 2010 "Anthropology, Pentecostalism, and the New Paul: Conversion, Event, and Social Transformation." South Atlantic Quarterly 109(4): 633-652.
- 2010 "On the Pleasures and Dangers of Culpability." Critique of Anthropology. 30(1); 122-128.
- 2009 "Equality, Inequality, and Exchange" (contribution to a forum on John Liep's book *A Papuan Plutocracy: Ranked Exchange on Rossel Island*. Journal of the Finnish Anthropological Society 34(4): 71-80.
- 2009 "Pentecostal Networks and the Spirit of Globalization: On the Social Productivity of Ritual Forms." Social Analysis 53(1): 55-66.
- 2009 "Value, Structure, and the Range of Possibilities: A Response to Zigon." Ethnos 74(2): 277-285.
- 2008 "Culture, Value, and Anthropological Theory: An Interview with Joel Robbins" (with M. Ruckenstein). Journal of the Finnish Anthropological Society. Vol. 33 (4): 72-83.
- 2008 "The Anthropology of Christianity." (With J. Bialecki and N. Haynes). Religion Compass 2(6): 1139-1158.
- 2008 "Sobre Alteridade E O Sagrado Em Uma Época De Globalização. O 'Trans' Em 'Transnational' É O Mesmo 'Trans' De 'Transcendente'?" Mana 14(1): 119-141 (Portuguese translation of "Is the Trans- in Transnational the Trans- in Transcendent" – listed under book chapters).
- 2008 "On Not Knowing Other Minds: Confession, Intention, and Linguistic Exchange in a Papua New Guinea Community." Anthropological Quarterly 81(2): 421-429 (2008).
- 2008 "Introduction: Cultural and Linguistic Anthropology and the Opacity of Other Minds" (with A. Rumsey). Anthropological Quarterly 81(2): 407-420.

- 2007 "Afterword: Possessive Individualism and Cultural Change in the Western Pacific." Anthropological Forum 17(3): 299-308.
- 2007 "Between Reproduction and Freedom: Morality, Value, and Radical Cultural Change." Ethnos 72(3): 293-314.
- 2007 "Continuity Thinking and the Problem of Christian Culture: Belief, Time and the Anthropology of Christianity." Current Anthropology 48(1): 5-38.
- 2006 "Anthropology and Theology: An Awkward Relationship?" Anthropological Quarterly 79(2): 285-294.
- 2006 "Humiliation and Transformation: Marshall Sahlins and the Study of Cultural Change in Melanesia." Suomen Antropologi (Journal of the Finnish Anthropological Society) 30(4):19-35 (This is an edited version of my Introduction to Robbins and Wardlow 2005, listed in the Book Chapters section.)
- 2004 "The Globalization of Pentecostal and charismatic Christianity." Annual Review of Anthropology 33: 117-143.
- 2003 "What is a Christian: Notes Toward an Anthropology of Christianity." Religion 33(3): 191-199.
- 2003 "On the Paradoxes of Global Pentecostalism and the Perils of Continuity Thinking." Religion 33(3): 221-231.
- 2003 "Given to Anger, Given to Shame: The Psychology of the Gift among the Urapmin of Papua New Guinea." Paideuma 49: 249-261.
- 2003 "Properties of Nature, Properties of Culture: Possession, Recognition, and the Substance of Politics in a Papua New Guinea Society." Suomen Antropologi (Journal of the Finnish Anthropological Society) 28(1): 9-28.
- 2002 "My Wife Can't Break Off Part of Her Belief and Give It to Me: Apocalyptic Interrogations of Christian Individualism among the Urapmin of Papua New Guinea." Paideuma 48: 189-206.
- 2002 "On the Critical Uses of Difference: The Uninvited Guest and *The Invention of Culture*." Social Analysis 46(1): 4-11. (This is an expanded version of "This Profound Differentiation of Mankind" listed under 2001 below).
- 2002 "Introduction: Reinventing *The Invention of Culture*" (with D. Murray). Social Analysis 46(1): 1-3.

- 2001 "God is Nothing but Talk: Modernity, Language and Prayer in a Papua New Guinea Society." American Anthropologist 103(4). (Also published in Chinese and French).
- 2001 "Ritual Communication and Linguistic Ideology: A Reading and Partial Reformulation of Rappaport's Theory of Ritual." Current Anthropology 42(5): 589-612.
- 2001 "'This Profound Differentiation of Mankind': On the Uninvited Guest and the Invention of Culture." Suomen Antropologi (Journal of the Finnish Anthropological Society) 26(1): 29-34.
- 2001 "Secrecy and the Sense of an Ending: Narrative, Time and Everyday Millenarianism in Papua New Guinea and in Christian Fundamentalism." Comparative Studies in Society and History 43(3): 525-551.
- 2001 "Whatever Became of Revival? From Charismatic Movement to Charismatic Church in a Papua New Guinea Society." The Journal of Ritual Studies 15(2): 79-90.
- 2001 "Introduction: Global religions, Pacific Island Transformations." The Journal of Ritual Studies 15(2): 7-12.
- 1998 "Becoming Sinners: Christianity and Desire among the Urapmin of Papua New Guinea." Ethnology 37(4): 299-316.
- 1998 "On Reading 'World News': Apocalyptic Narrative, Negative Nationalism, and Transnational Christianity in a Papua New Guinea Society." Social Analysis 42(2): 103-130.
- 1998 "Between Reproduction and Transformation: Ethnography and Modernity in Melanesia (Review Article)." Anthropological Quarterly 71(2): 89-98.
- 1997 "When Do You Think the World Will End? Globalization, Apocalypticism, and the Moral Perils of Fieldwork in 'Last New Guinea.'" Anthropology and Humanism 22(1): 6-30.
- 1997 "Introduction." (with S. Bamford). Anthropology and Humanism 22(1): 3-5.
- 1995 "Dispossessing the Spirits: Christian Transformations of Desire and Ecology among the Urapmin of Papua New Guinea." Ethnology 34(3): 211-224.
- 1995 "Fieldwork Revisited: Changing Contexts of Ethnographic Research in the Era of Globalization - A Preliminary Statement." (with S. Bamford). Anthropology and Humanism, 20(2): 95-97.



- 1994 "Equality as a Value: Ideology in Dumont, Melanesia, and the West." Social Analysis 36: 21-70.

## Book Chapters

- 2024 "'On the Search for 'A Serious Ethical Form of Individualism': Bellah, Tillich, and the Anthropology of Christian Individualism.'" In *Challenging Modernity*, ed. N. Bellah, R. Madsen, W. M. Sullivan, A. Swidler and S. M. Tipton. New York, Columbia University Press: 282-302.
- 2023 "Values" (with J. Sommerschuh). In *Cambridge Handbook for the Anthropology of Ethics*, ed. J. Laidlaw. Cambridge: Cambridge University Press. Pp. 487-507.
- 2023 "Foreword." In *Anthropological Optimism: Engaging the Power of What Could Go Right*, ed. A.J. Willow. New York: Routledge. Pp. xiii-xvii.
- 2022 "Moral Revolutions, Value Change and the Question of Moral Progress." in *New Perspectives on Moral Change*, ed. C. Eriksen and N. Hämäläinen. Oxford: Berghahn. Pp. 75-85.
- 2022 "Where is the Good in the World?" In *Where is the Good in the World: Ethical Life Between Social Theory and Philosophy*, ed. D. Henig, A. Strhan, J. Robbins. Oxford: Berghahn. Pp. 35-45.
- 2021 "When Did It Become Hard to Be Good? Axial Dynamics and the Problem of the Moral Self." In *Society and Morality in Eurasia: From Prehistory to the Present Day*. Halle-Wittenberg: Max Planck Institute for Social Anthropology.
- 2021 "Concepts and Values, Anthropology and Judgment." In *Concepts and Persons (The Tanner Lectures on Human Values)*, ed. Michael Lambek. Toronto: University of Toronto Press. Pp. 102-114.
- 2021 "Mental Opacity." In *The International Encyclopedia of Linguistic Anthropology*, J. Stanlaw, ed. John Wiley & Sons. Pp. 1-6 (online).
- 2020 "When Does a Sacrifice become 'Just Meat': A Sketch for a Theory of How Religions Stop Working." In *The Demise of Religion: How Religions End, Die, or Dissipate*, M. Stausberg et. al., eds. London: Bloomsbury. Pp. 31-48.
- 2020 "Values and the Value of Secrecy: Barthian Reflections on Values and the Nature of Mountain Ok Social Process." In *It Happens Among People: Resonances and Extensions of the Work of Fredrik Barth*. K. Wu and R. Weller, eds. Oxford: Berghahn. Pp. 159-170.

- 2019 "Pentecostalism and Forms of Individualism." In *Going to Pentecost: An Experimental Approach to Studies in Pentecostalism*. A. Eriksen, et. al., eds. Oxford: Berghahn. Pp. 187-192.
- 2019 "Afterword: Some Reflections on Rupture." In *Ruptures: Anthropologies of Discontinuity in Times of Turmoil*. M. Holbraad et. al., eds. London: UCL Press. Pp. 218-231.
- 2018 "World Christianity and the Reorganization of Disciplines: On the Emerging Dialogue between Anthropology and Theology." In *Theologically Engaged Anthropology*, D. Lemons, ed. Oxford: Oxford University Press. Pp. 226-243.
- 2018 "Anthropological and Theological Responses to Theologically Engaged Anthropology" (with S. Coakley). In *Theologically Engaged Anthropology*, D. Lemons, ed. Oxford: Oxford University Press. Pp. 355-375.
- 2018 "Afterword: On the Anthropology of Christianity, the Complexity of the Local, and the Study of Christian Congregational Music in Global Perspective." In *Making Congregational Music Local in Christian Communities Worldwide*, M.M. Ingalls, M. Swijghuisen Reigerberg, and Z.C. Sherinian, eds. New York: Routledge. Pp. 262-274.
- 2018 "Where in the World are Values: Exemplarity, Morality, and Social Process." In *Recovering the Human Subject: Freedom, Creativity and Decision*, J. Laidlaw et al, eds. Cambridge: Cambridge University Press. Pp. 174-192. [A similar paper appears as "Where in the World are Values? Exemplarity and Moral Motivation." In *Moral Engines: Exploring the Ethical Drives in Human Life*, C. Mattingly et. al., eds. New York: Berghahn. Pp. 155-173.]
- 2017 "In What Does Failure Succeed? Conceptions of Sin and the Role of Human Moral Vulnerability in Pentecostal and Charismatic Christianity" (with L. Williams Green). In *Straying From the Straight Path: How Senses of Failure Invigorate Lived Religion*, D. Beekers and D. Kloos, eds. New York: Berghahn. Pp. 21-36.
- 2017 "Anthropological Perspectives on World Christianity." In *Relocating World Christianity: Interdisciplinary Studies in Universal and Local Expressions of the Christian Faith*, J. Cabrita et al., eds. Leiden: Brill. Pp. 238-257.
- 2017 "Anthropology in the Mirror of Theology: Epistemology, Ontology, Ethics (an Afterword)." In *On Knowing Humanity: Insights from Theology for Anthropology*, E. Meneses and D. Bronkema, eds. London: Routledge. Pp. 222-240.
- 2016 "How Long is a *Longue Durée*? Structure, Duration, and the Cultural Analysis of Cultural Change. In *A Practice of Anthropology: The Thought and Influence*

of Marshall Sahlins, A. Golub et al., eds. Montreal & Kingston: McGill-Queens University Press. Pp. 40-62.

- 2016 "Comments to Part 3: Christian Renewal and Change in Regional Development." In *Christianity, Conflict, and Renewal in Australia and the Pacific*. F. Magowan and C. Schwarz, eds. Leiden: Brill. Pp. 207-214.
- 2015 "Engaged disbelief: problematics of detachment in Christianity and in the anthropology of Christianity." In *Detachment: Essays on the Limits of Relational Thinking*. M. Candea et al., eds. Manchester: Manchester University Press. Pp. 115-129.
- 2015 "Afterword: The Anthropology of Global Pentecostalism and Evangelicalism." In *The Anthropology of Global Pentecostalism and Evangelicalism*. S. Coleman and R. Hackett, eds. New York: New York University Press. Pp. 243-252.
- 2015 "Afterword: Reflections on Making Analysis." In *Qualitative Analysis in the Making*, D. Kuzmanovic and A. Bandak, eds. New York: Routledge. Pp. 192-201.
- 2012 "Why is There No Political Theology among the Urapmin? On Diarchy, Sects as Big as Society, and the Diversity of Pentecostal Politics." In *Christian Politics in Oceania*, M. Tomlinson and D. McDougall, eds. New York: Berghahn. Pp. 198-210.
- 2012 "Cultural Values." In *A Companion to Moral Anthropology*, D. Fassin, ed. Malden, MA: Wiley-Blackwell. Pp. 117-132.
- 2012 "Some Things You Say, Some Things You Dissimulate, and Some Things You Keep to Yourself: Linguistic, Material and Marital Exchange in the Construction of Melanesian Societies." In *The Scope of Anthropology: Maurice Godelier's Work in Context*, L. Dousset and S. Tcherkézoff, eds. New York: Berghahn. Pp. 25-45.
- 2012 "On Enchanting Science and Disenchanting Nature: Spiritual Warfare in North America and Papua New Guinea." In *Nature, Science, and Religion: Intersections Shaping Society and the Environment*, C.M. Tucker, ed. Santa Fe: School for Advanced Research Press. Pp. 45-64.
- 2011 "On Messianic Promise." In *Echoes of the Tambaran: Masculinity, History and the Subject in the Work of Donald F. Tuzin*, D. Lipset and P. Roscoe, eds. Canberra: ANU E Press. Pp. 183-194.
- 2011 "The Obvious Aspects of Pentecostalism: Ritual and Pentecostal Globalization." In *Practicing the Faith: The Ritual Life of Pentecostal-Charismatic Christians*, M. Lindhardt, ed. New York: Berghahn Books. Pp. 49-67.

- 2010 "If There is No Such Thing as Society, Is Ritual Still Special? On Using *The Elementary Forms* after Tarde." In *The Social after Gabriel Tarde: Debates and Assessments*, M. Candea, ed. London: Routledge. Pp. 93-101.
- 2010 "Anthropology of Religion." In *Studying Global Pentecostalism: Theories and Methods*, A. Anderson et. al., eds. Berkeley: University of California Press. Pp. 156-178.
- 2010 "Recognition, Reciprocity and Justice: Melanesian Reflections on the Rights of Relationships." In *Mirrors of Justice: Law and Power in the Post-Cold War Era*, K. Clark and M. Goodale, eds. New York: Cambridge University Press. Pp. 171-190.
- 2009 "Is the Trans- in Transnational the Trans- in Transcendent: On Otherness and Moral Transformation in the Age of Globalization." In *Transnational Transcendence: Essays on Religion and Globalization*, T. Csordas, ed. Berkeley: University of California Press. Pp. 55-71.
- 2009 "History, Cosmology, and Gender: Christianity and Cultural Change among the Urapmin of Papua New Guinea." In *Religious and Ritual Change: Cosmologies and Histories*, P.J. Stewart and A. Strathern, eds. Durham: Carolina Academic Press. Pp. 109-132.
- 2009 "Afterword." In *Native Christians: Modes and Effects of Christianity among Indigenous Peoples of the Americas*, A. Vilaça and R.M. Wright, eds. Surrey: Ashgate. Pp. 229-238.
- 2009 "Conversion, Hierarchy, and Cultural Change: Value and Syncretism in the Globalization of Pentecostal and Charismatic Christianity." In *Hierarchy: Persistence and Transformation in Social Formations*, K. Rio and O.H. Smedal, eds. New York: Berghahn Books. Pp. 65-88. (French and Spanish versions of this paper are forthcoming.)
- 2009 "Rethinking Gifts and Commodities: Reciprocity, Recognition, and the Morality of Exchange." In *Economy and Morality: Anthropological Approaches*. K. Browne and L. Milgram, eds. Altamira. Pp. 43-58.
- 2008 "The Future is a Foreign Country: Time, Space and Hierarchy among the Urapmin of Papua New Guinea." In *Beyond the Horizon: Essays on Myth, History, Travel and Society*. C. Sather and T. Kaartinen, eds. Finnish Literature Society. Pp. 23-36.
- 2007 "Morality, Politics and the Melanesian Big Man: On 'The Melanesian Manager' and the Transformation of Political Anthropology." In *The Anthropology of Morality in Melanesia and Beyond*, J. Barker, ed. Ashgate. Pp. 25-37.

- 2007 "You Can't Talk Behind the Holy Spirit's Back: Christianity and Changing Language Ideologies in a Papua New Guinea Society." In *Consequences of Contact: Language Ideologies and Sociocultural Transformations in Pacific Societies*, M. Makihara and B. Schieffelin, eds. Oxford University Press. Pp. 125-139.
- 2006 "Properties of Nature, Properties of Culture: Ownership, Recognition and the Politics of Nature in a Papua New Guinea Society." In *Reimagining Political Ecology*, A. Biersack and J. Greenberg, eds. Duke University Press. Pp. 171-191.
- 2006 "Pacific Islands Religious Communities." In *The Oxford Handbook of Global Religions*, M. Juergensmeyer, ed. Oxford University Press. Pp. 587-594
- 2006 "Afterword: On Limits, Ruptures, Meaning and Meaninglessness." In *Christianity and the Limits of Meaning*, M. Engelke and M. Tomlinson, eds. Oxford: Berghahn Books. Pp. 211-223.
- 2006 "On Giving Ground: Globalization, Religion, and Territorial Detachment in a Papua New Guinea Society." In *Territoriality and Conflict in an Era of Globalization*. M. Kahler and B. Walter, eds. Cambridge University Press. Pp. 62-84.
- 2005 "Introduction – Humiliation and Transformation: Marshall Sahlins and the Study of Cultural Change in Melanesia." In *The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation and the Nature of Cultural Change*. J. Robbins and H. Wardlow, eds. Aldershot: Ashgate. Pp. 3-21.
- 2005 "The Humiliations of Sin: Christianity and the Modernization of the Subject among the Urapmin." In *The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation and the Nature of Cultural Change*. J. Robbins and H. Wardlow, eds. Aldershot: Ashgate. Pp. 43-56.
- 2004 "On the Critique in Cargo and the Cargo in Critique: Towards a Comparative Anthropology of Critical Practice." In *Cargo, Cult and Culture Critique*, H. Jebens, ed. Honolulu: University of Hawaii press. Pp. 243-259.
- 2003 "Dreaming and the Defeat of Charisma: Disconnecting Dreams from Leadership among the Urapmin of Papua New Guinea." In *Dream Travelers: Sleep Experiences and Culture in the Western Pacific*, R. Lohmann, ed. New York: Palgrave Macmillan. Pp. 19-41.
- 1999 "'This is Our Money:' Modernism, Regionalism, and Dual Currencies in Urapmin." In *Money and Modernity: State and Local Currencies in Contemporary Melanesia*. University of Pittsburgh Press. Pp. 82-102.

- 1999 "Melanesian Currencies: Agency, Identity, and Social Reproduction." (With D. Akin). In *Money and Modernity: State and Local Currencies in Contemporary Melanesia*. University of Pittsburgh Press. Pp.1-40. (French translation forthcoming 2006.)
- 1997 "666, or Why is the Millennium on the Skin? Morality, the State and the Epistemology of Apocalypticism among the Urapmin of Papua New Guinea." In *Millennial Markers*, P. Stewart and A. Strathern, eds. Townsville: Centre for Pacific Studies, James Cook University. Pp. 35-58.

### Translations and Reprints in Edited Books

(Articles and book chapters published only in a language other than English are listed under "Articles" or "Book Chapters" above)

- 2022 Chinese translation of "Moral Revolutions, Value Change and the Question of Moral Progress." *Academia Ethica*, Vol. 13.
- 2020 Polish translation of "Why is it Useful to Compare Cultural Definitions of the Good?" *Wszystko Co Najważniejsze (All That Matters)* 18.
- 2019 "World Christianity and the Reorganization of Disciplines: On the Emerging Dialogue between Anthropology and Theology." In *Faith in African Lived Christianity*. K. Lauterbach and M. Vähäkangas, eds. Leiden: Brill. Pp. 15-37. [slightly expanded version].
- 2016 "On Happiness, Values, and Time: The Long and the Short of It (Special Issue Afterword)." In *Values of Happiness: Toward an Anthropology of Purpose in Life*, I. Kavedzija and H. Walker, eds. Chicago: Hau Books. Pp. 293-315.
- 2016 "Dumont's Hierarchical Dynamism: Revisiting Christianity and Individualism." In *Puissance et Impuissance de la Valeur*. Barroud, C., et al Eds. Paris: CNRS Editions. Pp. 117-140.
- 2014 "Mezi reprodukcí a změnou: Morálka, hodnoty a radikální kulturní změna" *Biograf* 59. (Czech translation of "Between Reproduction and Freedom: Morality, Value, and Radical Cultural Change.")
- 2014 "Deontology and Consequentialism," abridged version of "On the Pleasures and Dangers of Culpability." In *Moral Anthropology: A Critical Reader*, D. Fassin and S. Lézé, eds. New York: Routledge. Pp. 118-123. (Also published in French in 2013 in *La Question Morale*, Presses Universitaires de France. Pp. 183-192).

- 2012 "The Globalization of Pentecostal and Charismatic Christianity." In *Globalization and Culture*, Steger, M.B., ed. Northampton, MA: Edward Elgar.
- 2010 "The Globalization of Pentecostal and Charismatic Christianity." In *Globalization and Culture*, P. James, ed. London: Sage.
- 2010 "Is the Trans- in Transnational the Trans- in Transcendent: On Otherness and Moral Transformation in the Age of Globalization." In Religion and Globalization (Critical Concepts in Social Studies), V. Altglas, Ed. London: Routledge. Chapter 6.
- 2010 "On the Paradoxes of Global Pentecostalism and the Perils of Continuity Thinking." In Religion and Globalization (Critical Concepts in Social Studies), V. Altglas, Ed. London: Routledge. Chapter 28.
- 2010 "Pentecostal Networks and the Spirit of Globalization: On the Social Productivity of Ritual Forms." In Contemporary Religiosities: Emergent Socialities and the Post-Nation-State, B. Kapferer et al, Eds. New York: Berghahn. Pp. 55-66.
- 2010 "El Pensamiento de la Continuidad y el Problema de la Cultura Cristiana: Creencia, Temporalidad y la Antropología del Cristianismo." Apuntes de Investigación del CECYP. 18: 111-144. (Spanish Translation of "Continuity Thinking and the Problem of Christian Culture.")
- 2010 "Conversion, hiérarchie et changement culturel: valeur et syncrétisme dans le cadre l'expansion mondiale du chrisme pentecotiste et charismatique." In Les Dynamiques Religieuses dans le Pacifique/Religious Dynamics in the Pacific, F. Douaire-Marsaudon and G. Weichart, eds. Pacific Credo Publications. Pp. 235-262. (French Translation of "Conversion, Hierarchy, and Cultural Change)."
- 2010 "The Globalization of Pentecostal and Charismatic Christianity." *Anthropology of Religion* (Vol. 2). China: Social Sciences Academic Press. Pp. 351-387. (In Chinese).
- 2010 "History, Cosmology, and Gender: Christianity and Cultural Change among the Urapmin of Papua New Guinea." In *Religious and Ritual Change: Cosmologies and Histories*, P.J. Stewart and A. Strathern, and Chung-rong Yeh, eds. Taipei: Linking Books. Pp. 157-186. (In Chinese).
- 2010 "The Globalization of Pentecostal and Charismatic Christianity." In *Anthropology of Religion: Critical Concepts*, P. Stevens Jr., ed. Routledge. Vol. IV, pp. 253-281.
- 2010 "Ritual Communication and Linguistic Ideology: A Reading and Partial Reformulation of Rappaport's Theory of Ritual." In *Ritual*, P. J. Stewart and A. Strathern, eds. Farnham: Ashgate.

- 2009 "Morality, Value and Radical Cultural Change." In *The Anthropology of Moralities*, M. Heintz, ed. New York: Berghahn Books. Pp. 62-80. (This is a version of the article published in 2007 as "Between Reproduction and Freedom: Morality, Value, and Radical Cultural Change.")
- 2009 "Dieu N'Est Que Parole: Modernité, Langage et Pirere dans une Société de Papouasie-Nouvelle Guinée." In *Anthropologie du Christianisme en Océanie*, Y. Fer and G. Malogne-Fer, eds. L'Harmattan. 169-189. (French translation of edited version of "God is Nothing But Talk.")
- 2009 "God is Nothing But Talk: Modernity, Language and Prayer in a Papua New Guinea Society." In *Sea of Islands: Oceanic Studies in Anthropology*, Y. Tung, ed. Taipei: Commercial Press. (In Chinese).
- 2006 "Introduction Aux Monnaies Melanésiennes." (with D. Akin). In *À L'épreuve du Capitalisme: Dynamiques Économiques dans le Pacifique*. D. Demmer and M. Salaün, eds. L'Harmattan. Pp. 31-53. (French translation of edited version of "Melanesian Currencies.")

#### **Published Comments, Responses, and Posts on Edited Websites**

- 2023 Comment on G. Sprenger "Expectations of the Gift: Toward a Future-Oriented Taxonomy of Transactions." *Social Analysis* 67(1): 101-104.
- 2022 "Response" (to review forum on *Theology and the Anthropology of Christian Life*). *History and Anthropology* 33(4): 540-545.
- 2022 "Response" (to review forum on *Theology and the Anthropology of Christian Life*). *Suomen Antropologi* (Finnish Journal of Anthropology) 46(3): 101-106.
- 2021 "Response" (to review of *Theology and the Anthropology of Christian Life*). *Religion and Society* 12: 227-229.
- 2020 Comment on R. Ning and D. Palmer, "Ethics of the Heart: Moral Breakdown and the Aporia of Chinese Volunteers." *Current Anthropology* 61(4): 409-410.
- 2017 (with A. Pickles) "Trump Wins by Accelerating Time – Fight Back by Slowing Down." Published on The Conversation. <https://theconversation.com/trump-wins-by-accelerating-time-fight-back-by-slowing-down-72455>; Republished on The New Statesman website, <http://www.newstatesman.com/world/2017/02/donald-trump-wins-accelerating-time-fight-back-slowing-down>.
- 2017 "The Mysterious Power of Arrogance." Published on Sapiens (sponsored by Wenner-Gren). <https://www.sapiens.org/culture/trump-arrogance-papua-new-guinea/>; republished on the University of Colorado Press Blog, <http://upcolorado.com/about-us/blog/item/3173-the-mysterious-power-of>



[arrogance](https://aeon.co/ideas/how-arrogance-can-make-even-an-obnoxious-person-popular); edited version published by Aeon, <https://aeon.co/ideas/how-arrogance-can-make-even-an-obnoxious-person-popular>.

- 2014 “Sad Stories of the Lives of Things: A Comment on Chris Gregory’s ‘On Religiosity and Commercial Life.’” Hau: Journal of Ethnographic Theory 4(3): 69-72.
- 2014 Comment on E. Meneses et. al., “Engaging the Religiously Committed Other.” Current Anthropology 55(1): 98-99.
- 2011 Comment on R. Marshall’s *Political Spiritualities: The Pentecostal Revolution in Nigeria* as part of “Author meet Critics” section. *Religion and Society* 2: 143-145.
- 2010 “Melanesia, Christianity, and Cultural Change: A comment on Mosko’s ‘Partible Penitents.’” Journal of the Royal Anthropological Institute 16(2): 241-243.
- 2010 Invited Post, “Global Christianity, Global Critique.” (with M. Engelke). Appears on the SSRC website “The Immanent Frame: Secularism, Religion, and the Public Sphere.” <http://blogs.ssrc.org/tif/2010/10/21/global-christianity/>
- 2010 Invited Contribution, “Working on Individualism” – a discussion of C. Bender’s book *The New Metaphysicals: Spirituality and the American Religious Imagination*. Appears on the SSRC website “The Immanent Frame: Secularism, Religion, and the Public Sphere.” Permanent URL: <http://blogs.ssrc.org/tif/2010/07/06/working-on-individualism/>.
- 2007 Invited Comment, “Causality, Ethics, and the Near Future.” Contribution to AE Forum “Futures We Envision.” *American Ethnologist* 34(3): 433-436.
- 2006 Invited Comment on T. Lurhmann’s “Learning Religion at the Vineyard: Prayer, Discernment and Participation in the Divine.” Religion and Culture Web Forum of the Martin Marty Center, University of Chicago.
- 2002 Comment on Special Issue “Repertoires of Timekeeping in Anthropology.” Current Anthropology 43 (Supplement): 128-130.
- 2000 Comment on Englund and Leach, “Ethnography and the Meta-Narratives of Modernity.” Current Anthropology 41(2):242-243.

## Obituary

- 2008 Donald Francis Tuzin (1945-2007). (With S. Leavitt). *American Anthropologist* 110(2): 277-279.