

Joel Robbins

PUBLICATIONS

Book

- 2004 *Becoming Sinners: Christianity and Moral Torment in a Papua New Guinea Society*. University of California Press.
- Awarded the J.I. Staley Prize of the School of Advanced Research, 2011.
 - Chinese translation in progress
 - 25 published reviews: Am. Anthropologist 107(3); Anthropos 100(1); Anthro. Forum 15(2); Anth. of Religion Vol. 2 (In Chinese), Anth. Quarterly 77(3) (subject of review essay); Anthro. and Humanism 31(1); Archives de Sciences Sociales des Religions (148); Aust. J. of Anth 17(3); Books and Culture (Jan/Feb 06); Christian Schol. Review 34(3); Comp. Stud. Soc. and Hist. (48(1); Contemp. Pacific 17(2); Contemp. Soc. 34(5); Curr. Anth. 46(5); J. Anth. Res. 61(2); J. Contemp. Relig. 21(2); J. Relig. Africa 35(1); Ethnos 70(4); Pac. Affairs 78(2); Paideuma; Pneuma 28(2); Rel. Stud. Rev. 31(1-2); Rev. in Anthropology (subject of review essay with Robbins and Wardlow 2005 and two other books); Soc. Anthro. 13(3); TLS (June 3, 2005).

Edited Volumes

- 2014 Editor (with N. Haynes) of *The Anthropology of Christianity: Unity, Diversity, New Directions*. Special Issue of Current Anthropology 55 (Supplement 10). (I am lead editor of this issue and contribute a single-authored Introduction)
- 2014 Editor (with J. Siikala) of *Dumont, Values, and Contemporary Cultural Change*. Special Issue of Anthropological Theory 14(2). (I contribute a co-written introduction to this collection).
- 2010 Editor (with M. Engelke) of *Global Christianity, Global Critique*. Special Issue of South Atlantic Quarterly 109(4). (I contribute a co-edited introduction and single authored article to this collection).
- 2008 Editor (with A. Rumsey) of *Cultural and Linguistic Anthropology and the Opacity of Other Minds*. Special Section of Anthropological Quarterly

- 81(2): 407-494 (2008). (I contribute a co-authored introduction and a single authored article to this volume).
- 2005 Editor (with H. Wardlow) of *The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation and the Nature of Cultural Change*. (I am primary editor of this volume and single author of its introduction. I also contribute a single-authored chapter.) Ashgate.
- 2003 Editor, *The Anthropology of Christianity*. Special Issue of Religion 33(3). (I contribute a single authored introduction and single authored article to this volume.)
- 2002 Editor (with D. Murray) of *Reinventing "The Invention of Culture."* Special issue of Social Analysis 46(1). (I contribute a co-authored introduction and single-authored chapter to this volume.)
- 2001 Editor (with A. Strathern and P. Stewart) of *Pentecostal and Charismatic Christianity in Oceania*. Special Issue of Journal of Ritual Studies 15(2). (I am the first editor of this volume and contribute a single-authored introduction and a single-authored chapter to it.)
- 1999 Editor (with D. Akin) of *Money and Modernity: State and Local Currencies in Contemporary Melanesia*. University of Pittsburgh Press. (I contribute a co-authored introduction and a single-authored chapter to this book.)
- 1997 Editor (with S. Bamford) of *Fieldwork Revisited: Changing Contexts of Ethnographic Research in the Era of Globalization*. Special Issue of Anthropology and Humanism 22(1). (I contribute a co-authored introduction and a single-authored article to this volume.)

Articles

- Forthcoming "What is the Matter with Transcendence? On the Place of Religion in the New Anthropology of Ethics." *Journal of the Royal Anthropological Institute*.
- 2015 "Onde no mundo estão os valores? Exemplaridade, Moralidade e Processo Social." *Sociologas* 17(39): 164-196 (In Portuguese, English version under review).
- 2015 "Dumont's Hierarchical Dynamism: Christianity and Individualism Revisited." *Hau: Journal of Ethnographic Theory* 5(1): 173-195.

- 2015 “Ritual, Value, and Example: On the Perfection of Cultural of Cultural Representations.” *Journal of the Royal Anthropological Institute* 21 (S1): 18-29. (Special Issue: The Power of Example).
- 2014 “Pluralismo Religioso E Pluralismode Valores: Ritual E A Regi;çaoda Diversidade Intercultural.” *Debates do NER* 15(26): 15-41; “Resposta Aos Comentadores” (pp. 111-126). (Aricle published with eight commentaries and my response. English versions of the article, comments and response published by the journal online: <http://seer.ufrgs.br/index.php/debatesdoner/issue/current/showToc>).
- 2014 “The Anthropology of Christianity: Unity, Diversity, New Directions: An Introduction to Supplement 10.” *Current Anthropology* 55 (Supplement 10): S157-S171.
- 2014 “How Do Religions End? Theorizing Religious Traditions from the Point of View of How They Disappear.” (Published with commentaries by A. Vilaça, S. Coleman, M. Nî Mhaonaigh, D. Seeman and my reply). *Cambridge Anthropology* 32(2): 2-15, 23-25.
- 2014 “Evangelical Conversion and the Transformation of the Self in Amazonia and Melanesia: Christianity and the Revival of Anthropological Comparison” (with B. Schieffelin and A. Vilaça). *Comparative Studies in Society and History* 56(3): 559-590.
- 2014 “Introduction - Hierarchy and Hybridity: Toward a Dumontian Approach to Contemporary Cultural Change” (with J. Siikala). *Anthropological Theory*. 14(2): 121-132.
- 2013 “Afterword: Let’s Keep it Awkward: Anthropology, Theology, and Otherness.” *The Australian Journal of Anthropology* 24 (3): 329-337.
- 2013 “On Kinship and Comparison, Intersubjectivity and Mutuality of Being (Comment on Sahlins, Marshall, 2013. *What Kinship is – and Is Not*. University of Chicago Press). *Hau: Journal of Ethnographic Theory* 3(2): 309-316.
- 2013 “Beyond the Suffering Subject: Toward an Anthropology of the Good.” *Journal of the Royal Anthropological Institute*. 19: 447-462.
- 2013 “Monism, Pluralism and the Structure of Value Relations: A Dumontian Contribution to the Contemporary Study of Value.” *Hau: Journal of Ethnographic Theory* 3(1): 99-115.
- 2012 “On Becoming Ethical Subjects: Freedom, Constraint, and the Anthropology of Morality.” *Anthropology of This Century* 5. Web

Journal, no pagination, 7456 words - <http://aotcpres.com/articles/ethical-subjects-freedom-constraint-anthropology-morality/>).

- 2012 “Transcendence and the Anthropology of Christianity: Language, Change, and Individualism (Edward Westermarck Memorial Lecture).” *Journal of the Finnish Anthropological Society*, 37(2): 5-23.
- 2012 “Spirit Women, Church Women, and Passenger Women: Christianity, Gender, and Cultural Change in Melanesia.” *Archives De Sciences Sociales Des Religions*. 157: 113-133.
- 2011 “The Constitution of Mind: What’s In a Mind? Interiority and Boundedness.” *Journal of the Finnish Anthropological Society* 36(4): 15-17.
- 2011 “Transcendia E Antropologia Do Cristianismo: Linuagem, Mudança E Individualismo.” *Religiao e Sociedade, Rio de Janeiro*. 31(1): 11-31.
- 2011 “Crypto-Religion and the Study of Cultural Mixtures: Anthropology, Value, and the Nature of Syncretism.” *Journal of the American Academy of Religion* 79(2): 408-424.
- 2010 “Afterword: Ambivalent and Resistant Christians and the Anthropology of Christianity.” *Asia-Pacific Forum* 48: 71-95.
- 2010 “On Imagination and Creation: An Afterword.” *Anthropological Forum* 20(3): 305-315.
- 2010 “Introduction” (with M. Engelke). *Global Christianity, Global Critique*. Special Issue, *South Atlantic Quarterly* 109(4): 623-631.
- 2010 “Anthropology, Pentecostalism, and the New Paul: Conversion, Event, and Social Transformation.” *South Atlantic Quarterly* 109(4): 633-652.
- 2010 “On the Pleasures and Dangers of Culpability.” *Critique of Anthropology*. 30(1); 122-128.
- 2009 “Equality, Inequality, and Exchange” (contribution to a forum on John Liep’s book *A Papuan Plutocracy: Ranked Exchange on Rossel Island*. *Journal of the Finnish Anthropological Society* 34(4): 71-80.
- 2009 “Pentecostal Networks and the Spirit of Globalization: On the Social Productivity of Ritual Forms.” *Social Analysis* 53(1): 55-66.
- 2009 “Value, Structure, and the Range of Possibilities: A Response to Zigon.” *Ethnos* 74(2): 277-285.

- 2008 "Culture, Value, and Anthropological Theory: An Interview with Joel Robbins" (with M. Ruckenstein). Journal of the Finnish Anthropological Society. Vol. 33 (4): 72-83.
- 2008 "The Anthropology of Christianity." (With J. Bialecki and N. Haynes). Religion Compass 2(6): 1139-1158.
- 2008 "Sobre Alteridade E O Sagrado Em Uma Época De Globalização. O 'Trans' Em 'Transnational' É O Mesmo 'Trans' De 'Transcendente'?" Mana 14(1): 119-141 (Portuguese translation of "Is the Trans- in Transnational the Trans- in Transcendent" – listed under book chapters).
- 2008 "On Not Knowing Other Minds: Confession, Intention, and Linguistic Exchange in a Papua New Guinea Community." Anthropological Quarterly 81(2): 421-429 (2008).
- 2008 "Introduction: Cultural and Linguistic Anthropology and the Opacity of Other Minds" (with A. Rumsey). Anthropological Quarterly 81(2): 407-420 (2008).
- 2007 "Afterword: Possessive Individualism and Cultural Change in the Western Pacific." Anthropological Forum 17(3): 299-308.
- 2007 "Between Reproduction and Freedom: Morality, Value, and Radical Cultural Change." Ethnos 72(3): 293-314.
- 2007 "Continuity Thinking and the Problem of Christian Culture: Belief, Time and the Anthropology of Christianity." Current Anthropology 48(1): 5-38.
- 2006 "Anthropology and Theology: An Awkward Relationship?" Anthropological Quarterly. 79(2): 285-294.
- 2006 "Humiliation and Transformation: Marshall Sahlins and the Study of Cultural Change in Melanesia." Suomen Antropologi (Journal of the Finnish Anthropological Society) 30(4):19-35 (This is an edited version of my Introduction to Robbins and Wardlow 2005, listed in the Book Chapters section.)
- 2004 "The Globalization of Pentecostal and charismatic Christianity." Annual Review of Anthropology 33:117-143.
- 2003 "What is a Christian: Notes Toward an Anthropology of Christianity." Religion 33(3): 191-199.

- 2003 "On the Paradoxes of Global Pentecostalism and the Perils of Continuity Thinking." Religion 33(3): 221-231.
- 2003 "Given to Anger, Given to Shame: The Psychology of the Gift among the Urapmin of Papua New Guinea." Paideuma 49: 249-261.
- 2003 "Properties of Nature, Properties of Culture: Possession, Recognition, and the Substance of Politics in a Papua New Guinea Society." Suomen Antropologi (Journal of the Finnish Anthropological Society) 28(1): 9-28.
- 2002 "My Wife Can't Break Off Part of Her Belief and Give It To Me: Apocalyptic Interrogations of Christian Individualism among the Urapmin of Papua New Guinea." Paideuma 48: 189-206.
- 2002 "On the Critical Uses of Difference: The Uninvited Guest and *The Invention of Culture*." Social Analysis 46(1): 4-11. (This is an expanded version of "This Profound Differentiation of Mankind" listed under 2001 below).
- 2002 "Introduction: Reinventing *The Invention of Culture*" (with D. Murray). Social Analysis 46(1): 1-3.
- 2001 "God is Nothing But Talk: Modernity, Language and Prayer in a Papua New Guinea Society." American Anthropologist 103(4). (Also published in Chinese; French translation is forthcoming).
- 2001 "Ritual Communication and Linguistic Ideology: A Reading and Partial Reformulation of Rappaport's Theory of Ritual." Current Anthropology 42(5): 589-612.
- 2001 "'This Profound Differentiation of Mankind': On the Uninvited Guest and the Invention of Culture." Suomen Antropologi (Journal of the Finnish Anthropological Society) 26(1):29-34.
- 2001 "Secrecy and the Sense of an Ending: Narrative, Time and Everyday Millenarianism in Papua New Guinea and in Christian Fundamentalism." Comparative Studies in Society and History 43(3):525-551.
- 2001 "Whatever Became of Revival? From Charismatic Movement to Charismatic Church in a Papua New Guinea Society." The Journal of Ritual Studies 15(2):79-90.
- 2001 "Introduction: Global religions, Pacific Island Transformations." The Journal of Ritual Studies 15(2):7-12.

- 1998 "Becoming Sinners: Christianity and Desire among the Urapmin of Papua New Guinea." Ethnology 37(4):299-316.
- 1998 "On Reading 'World News': Apocalyptic Narrative, Negative Nationalism, and Transnational Christianity in a Papua New Guinea Society." Social Analysis 42(2):103-130.
- 1998 "Between Reproduction and Transformation: Ethnography and Modernity in Melanesia (Review Article)." Anthropological Quarterly 71(2):89-98.
- 1997 "When Do You Think the World Will End? Globalization, Apocalypticism, and the Moral Perils of Fieldwork in 'Last New Guinea.'" Anthropology and Humanism 22(1):6-30.
- 1997 "Introduction." (with S. Bamford). Anthropology and Humanism 22(1):3-5.
- 1995 "Dispossessing the Spirits: Christian Transformations of Desire and Ecology among the Urapmin of Papua New Guinea." Ethnology 34(3): 211-224.
- 1995 "Fieldwork Revisited: Changing Contexts of Ethnographic Research in the Era of Globalization - A Preliminary Statement." (with S. Bamford). Anthropology and Humanism, 20(2): 95-97.
- 1994 "Equality as a Value: Ideology in Dumont, Melanesia, and the West." Social Analysis 36: 21-70.

Book Chapters

- 2015 "Engaged disbelief: problematics of detachment in Christianity and in the anthropology of Christianity." In *Detachment: Essays on the Limits of Relational Thinking*. T. Yarrow et al., eds. Manchester: Manchester University Press.
- 2015 "Afterword: The Anthropology of Global Pentecostalism and Evangelicalism." In *The Anthropology of Global Pentecostalism and Evangelicalism*. S. Coleman and R. Hackett, eds. New York: New York University Press. Pp. 243-252.
- 2015 "Afterword: Reflections on Making Analysis." In *Qualitative Analysis in the Making*, D. Kuzmanovic and A. Bandak, eds. New York: Routledge. Pp. 192-201.

- 2012 "Why is There No Political Theology among the Urapmin? On Diarchy, Sects as Big as Society, and the Diversity of Pentecostal Politics." In *Christian Politics in Oceania*, M. Tomlinson and D. McDougall, eds. New York: Berghahn. Pp. 198-210.
- 2012 "Cultural Values." In *A Companion to Moral Anthropology*, D. Fassin, ed. Malden, MA: Wiley-Blackwell. Pp. 117-132.
- 2012 "Some Things You Say, Some Things You Dissimulate, and Some Things You Keep to Yourself: Linguistic, Material and Marital Exchange in the Construction of Melanesian Societies." In *The Scope of Anthropology: Maurice Godelier's Work in Context*, L. Dousset and S. Tcherkézoff, eds. New York: Berghahn. Pp. 25-45.
- 2012 "On Enchanting Science and Disenchanting Nature: Spiritual Warfare in North America and Papua New Guinea." In *Nature, Science, and Religion: Intersections Shaping Society and the Environment*, C.M. Tucker, ed. Santa Fe: School for Advanced Research Press. Pp. 45-64.
- 2011 "On Messianic Promise." In *Echoes of the Tambaran: Masculinity, History and the Subject in the Work of Donald F. Tuzin*, D. Lipset and P. Roscoe, eds. Canberra: ANU E Press. Pp. 183-194.
- 2011 "The Obvious Aspects of Pentecostalism: Ritual and Pentecostal Globalization." In *Practicing the Faith: The Ritual Life of Pentecostal-Charismatic Christians*, M. Lindhardt, ed. New York: Berghahn Books. Pp. 49-67.
- 2010 "If There is No Such Thing as Society, Is Ritual Still Special? On Using *The Elementary Forms* after Tarde." In *The Social after Gabriel Tarde: Debates and Assessments*, M. Candea, ed. London: Routledge. Pp. 93-101.
- 2010 "Anthropology of Religion." In *Studying Global Pentecostalism: Theories and Methods*, A. Anderson et. al., eds. Berkeley: University of California Press. Pp. 156-178.
- 2010 "Recognition, Reciprocity and Justice: Melanesian Reflections on the Rights of Relationships." In *Mirrors of Justice: Law and Power in the Post-Cold War Era*, K. Clark and M. Goodale, eds. New York: Cambridge University Press. Pp. 171-190.
- 2009 "Is the Trans- in Transnational the Trans- in Transcendent: On Otherness and Moral Transformation in the Age of Globalization." In *Transnational Transcendence: Essays on Religion and Globalization*, T. Csordas, ed. Berkeley: University of California Press. Pp. 55-71.

- 2009 "History, Cosmology, and Gender: Christianity and Cultural Change among the Urapmin of Papua New Guinea." In *Religious and Ritual Change: Cosmologies and Histories*, P.J. Stewart and A. Strathern, eds. Durham: Carolina Academic Press. Pp. 109-132.
- 2009 "Afterword." In *Native Christians: Modes and Effects of Christianity among Indigenous Peoples of the Americas*, A. Vilaça and R.M. Wright, eds. Surrey: Ashgate. Pp. 229-238.
- 2009 "Conversion, Hierarchy, and Cultural Change: Value and Syncretism in the Globalization of Pentecostal and Charismatic Christianity." In *Hierarchy: Persistence and Transformation in Social Formations*, K. Rio and O.H. Smedal, eds. New York: Berghahn Books. Pp. 65-88. (French and Spanish versions of this paper are forthcoming.)
- 2009 "Rethinking Gifts and Commodities: Reciprocity, Recognition, and the Morality of Exchange." In *Economy and Morality: Anthropological Approaches*. K. Browne and L. Milgram, eds. Altamira. Pp. 43-58.
- 2008 "The Future is a Foreign Country: Time, Space and Hierarchy among the Urapmin of Papua New Guinea." In *Beyond the Horizon: Essays on Myth, History, Travel and Society*. C. Sather and T. Kaartinen, eds. Finnish Literature Society. Pp. 23-36.
- 2007 "Morality, Politics and the Melanesian Big Man: On 'The Melanesian Manager' and the Transformation of Political Anthropology." In *The Anthropology of Morality in Melanesia and Beyond*, J. Barker, ed. Ashgate. Pp. 25-37.
- 2007 "You Can't Talk Behind the Holy Spirit's Back: Christianity and Changing Language Ideologies in a Papua New Guinea Society." In *Consequences of Contact: Language Ideologies and Sociocultural Transformations in Pacific Societies*, M. Makihara and B. Schieffelin, eds. Oxford University Press. Pp. 125-139.
- 2006 "Properties of Nature, Properties of Culture: Ownership, Recognition and the Politics of Nature in a Papua New Guinea Society." In *Reimagining Political Ecology*, A. Biersack and J. Greenberg, eds. Duke University Press. Pp. 171-191.
- 2006 "Pacific Islands Religious Communities." In *The Oxford Handbook of Global Religions*, M. Juergensmeyer, ed. Oxford University Press. Pp. 587-594

- 2006 "Afterword: On Limits, Ruptures, Meaning and Meaninglessness." In *Christianity and the Limits of Meaning*, M. Engelke and M. Tomlinson, eds. Oxford: Berghahn Books. Pp. 211-223.
- 2006 "On Giving Ground: Globalization, Religion, and Territorial Detachment in a Papua New Guinea Society." In *Territoriality and Conflict in an Era of Globalization*. M. Kahler and B. Walter, eds. Cambridge University Press. Pp. 62-84.
- 2005 "Introduction – Humiliation and Transformation: Marshall Sahlins and the Study of Cultural Change in Melanesia." In *The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation and the Nature of Cultural Change*. J. Robbins and H. Wardlow, eds. Aldershot: Ashgate. Pp. 3-21.
- 2005 "The Humiliations of Sin: Christianity and the Modernization of the Subject among the Urapmin." In *The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation and the Nature of Cultural Change*. J. Robbins and H. Wardlow, eds. Aldershot: Ashgate. Pp. 43-56.
- 2004 "On the Critique in Cargo and the Cargo in Critique: Towards a Comparative Anthropology of Critical Practice." In *Cargo, Cult and Culture Critique*, H. Jebens, ed. Honolulu: University of Hawaii press. Pp. 243-259.
- 2003 "Dreaming and the Defeat of Charisma: Disconnecting Dreams from Leadership among the Urapmin of Papua New Guinea." In *Dream Travelers: Sleep Experiences and Culture in the Western Pacific*, R. Lohmann, ed. New York: Palgrave Macmillan. Pp. 19-41.
- 1999 "'This is Our Money: Modernism, Regionalism, and Dual Currencies in Urapmin.'" In *Money and Modernity: State and Local Currencies in Contemporary Melanesia*. University of Pittsburgh Press. Pp. 82-102.
- 1999 "Melanesian Currencies: Agency, Identity, and Social Reproduction." (With D. Akin). In *Money and Modernity: State and Local Currencies in Contemporary Melanesia*. University of Pittsburgh Press. Pp.1-40. (French translation forthcoming 2006.)
- 1997 "666, or Why is the Millennium on the Skin? Morality, the State and the Epistemology of Apocalypticism among the Urapmin of Papua New Guinea." In *Millennial Markers*, P. Stewart and A. Strathern, eds. Townsville: Centre for Pacific Studies, James Cook University. Pp. 35-58.

Translations and Reprints in Edited Books

(Articles and book chapters published only in a language other than English are listed under “Articles” or “Book Chapters”)

- 2014 “Mezi reprodukcí a změnou: Morálka, hodnoty a radikální kulturní změna” *Biograf* 59. (Czech translation of “Between Reproduction and Freedom: Morality, Value, and Radical Cultural Change.”)
- 2014 “Deontology and Consequentialism,” abridged version of “On the Pleasures and Dangers of Culpability.” In *Moral Anthropology: A Critical Reader*, D. Fassin and S. Lézé, eds. New York: Routledge. Pp. 118-123.
- 2012 “The Globalization of Pentecostal and Charismatic Christianity.” In *Globalization and Culture*, Steger, M.B., ed. Northampton, MA: Edward Elgar.
- 2010 “The Globalization of Pentecostal and Charismatic Christianity.” In *Globalization and Culture*, P. James, ed. London: Sage.
- 2010 “Is the Trans- in Transnational the Trans- in Transcendent: On Otherness and Moral Transformation in the Age of Globalization.” In Religion and Globalization (Critical Concepts in Social Studies), V. Altglas, Ed. London: Routledge. Chapter 6.
- 2010 “On the Paradoxes of Global Pentecostalism and the Perils of Continuity Thinking.” In Religion and Globalization (Critical Concepts in Social Studies), V. Altglas, Ed. London: Routledge. Chapter 28.
- 2010 “Pentecostal Networks and the Spirit of Globalization: On the Social Productivity of Ritual Forms.” In Contemporary Religiosities: Emergent Socialities and the Post-Nation-State, B. Kapferer et al, Eds. New York: Berghahn. Pp. 55-66.
- 2010 “El Pensamiento de la Continuidad y el Problema de la Cultura Cristiana: Creencia, Temporalidad y la Antropología del Cristianismo.” Apuntes de Investigación del CECYP. 18: 111-144. (Spanish Translation of “Continuity Thinking and the Problem of Christian Culture.”)
- 2010 “Conversion, hiérarchie et changement culturel: valeur et syncrétisme dans le cadre l’expansion mondiale du chrisianisme pentecotiste et charismatique.” In Les Dynamiquies Religieuses dans le Pacifique/Religious Dynamics in the Pacific, F. Douaire-Marsaudon and

- G. Weichart, eds. Pacific Credo Publications. Pp. 235-262. (French Translation of “Conversion, Hierarchy, and Cultural Change”).
- 2010 “The Globalization of Pentecostal and Charismatic Christianity.” *Anthropology of Religion* (Vol. 2). China: Social Sciences Academic Press. Pp. 351-387. (In Chinese).
- 2010 “History, Cosmology, and Gender: Christianity and Cultural Change among the Urapmin of Papua New Guinea.” In *Religious and Ritual Change: Cosmologies and Histories*, P.J. Stewart and A. Strathern, and Chung-rong Yeh, eds. Taipei: Linking Books. Pp. 157-186. (In Chinese).
- 2010 “The Globalization of Pentecostal and Charismatic Christianity.” In *Anthropology of Religion: Critical Concepts*, P. Stevens Jr., ed. Routledge. Vol. IV, pp. 253-281.
- 2010 “Ritual Communication and Linguistic Ideology: A Reading and Partial Reformulation of Rappaport’s Theory of Ritual.” In *Ritual*, P. J. Stewart and A. Strathern, eds. Farnham: Ashgate.
- 2009 “Morality, Value and Radical Cultural Change.” In *The Anthropology of Moralities*, M. Heintz, ed. New York: Berghahn Books. Pp. 62-80. (This is a version of the article published in 2007 as “Between Reproduction and Freedom: Morality, Value, and Radical Cultural Change.”)
- 2009 “Dieu N’Est Que Parole: Modernité, Langage et Pirere dans une Société de Papouasie-Nouvelle Guinée.” In *Anthropologie du Christianisme en Océanie*, Y. Fer and G. Malogne-Fer, eds. L’Harmattan. 169-189. (French translation of edited version of “God is Nothing But Talk.”)
- 2009 “God is Nothing But Talk: Modernity, Language and Prayer in a Papua New Guinea Society.” In *Sea of Islands: Oceanic Studies in Anthropology*, Y. Tung, ed. Taipei: Commercial Press. (In Chinese).
- 2006 “Introduction Aux Monnaies Mélanésiennes.” (with D. Akin). In *À L’épreuve du Capitalisme: Dynamiques Économiques dans le Pacifique*. D. Demmer and M. Salaün, eds. L’Harmattan. Pp. 31-53. (French translation of edited version of “Melanesian Currencies.”)

Published Comments and Blog Posts

- 2014 “Sad Stories of the Lives of Things: A Comment on Chris Gregory’s ‘On Religiosity and Commercial Life.’” *Hau: Journal of Ethnographic Theory* 4(3): 69-72.

- 2014 Comment on E. Meneses et. al., “Engaging the Religiously Committed Other.” Current Anthropology 55(1): 98-99.
- 2011 Comment on R. Marshall’s *Political Spiritualities: The Pentecostal Revolution in Nigeria* as part of “Author meet Critics” section. *Religion and Society* 2: 143-145.
- 2010 “Melanesia, Christianity, and Cultural Change: A comment on Mosko’s ‘Partible Penitents.’” Journal of the Royal Anthropological Institute 16(2): 241-243.
- 2010 Invited Post, “Global Christianity, Global Critique.” (with M. Engelke). Appears on the SSRC website “The Immanent Frame: Secularism, Religion, and the Public Sphere.” <http://blogs.ssrc.org/tif/2010/10/21/global-christianity/>
- 2010 Invited Contribution, “Working on Individualism” – a discussion of C. Bender’s book *The New Metaphysicals: Spirituality and the American Religious Imagination*. Appears on the SSRC website “The Immanent Frame: Secularism, Religion, and the Public Sphere.” Permanent URL: <http://blogs.ssrc.org/tif/2010/07/06/working-on-individualism/>.
- 2007 Invited Comment, “Causality, Ethics, and the Near Future.” Contribution to AE Forum “Futures We Envision.” *American Ethnologist* 34(3): 433-436.
- 2006 Invited Comment on T. Lurhmann’s “Learning Religion at the Vineyard: Prayer, Discernment and Participation in the Divine.” Religion and Culture Web Forum of the Martin Marty Center, University of Chicago.
- 2002 Comment on Special Issue “Repertoires of Timekeeping in Anthropology.” Current Anthropology 43 (Supplement): 128-130.
- 2000 Comment on Englund and Leach, “Ethnography and the Meta-Narratives of Modernity.” Current Anthropology 41(2):242-243.

Obituary

- 2008 Donald Francis Tuzin (1945-2007). (With S. Leavitt). *American Anthropologist* 110(2): 277-279.

Book Reviews

- 2015 Review of T. Larson, *The Slain God: Anthropologists and the Christian Faith*. Books and Culture Pp. 11-12.

- 2013 Review of L. Chua, *The Christianity of Culture: Conversion, Ethnic Citizenship, and the Matter of Religion in Malaysian Borneo*. Anthropology News.
- 2013 Review of P. Gifford, *Ghana's New Christianity: Pentecostalism in a Globalizing African Economy*. Anthrocybib. Posted May 13. (<http://anthrocybib.net/2013/05/13/ghanas-new-christianity-book-review/#more-1448>)
- 2012 Review of H. Gooren, *Religious Conversion and Disaffiliation: Tracing Patterns of Change in Faith Practices*. Pneuma 34: 138-139.
- 2010 Review of J-P Deranty, *Beyond Communication: A Critical Study of Axel Honneth's Social Philosophy*. Journal of the Finnish Anthropological Society 35(4): 67-70.
- 2009 Review of J. Scott, *The Art of Not Being Governed: An Anarchist History of Upland Southeast Asia*. Bookforum 16(4): 36.
- 2009 Review of A. Corsin Jiménez, *Culture and Well-Being: Anthropological Approaches to Freedom and Political Ethics*. Ethnos 74(1): 131-133.
- 2007 Review of P. Gifford, *Ghana's New Christianity: Pentecostalism in a Globalizing African Economy*. The North Star: A Journal of African American Religious History (web journal). 9(2).
- 2007 Review of H. Jebens, *Pathways to Heaven: Contesting Mainline and Fundamentalist Christianity in Papua New Guinea*. Journal of the Royal Anthropological Institute 13:255-256.
- 2006 Review of L. Pedersen, *Ritual and World Change in a Balinese Princedom*. Choice.
- 2006 Review of D. Handelman and G. Lindquist, eds., *Ritual in its Own Right*. Journal of Anthropological Research 62:376-378.
- 2006 Review of K. Wiegele, *Investing in Miracles: El Shaddai and the Transformation of Popular Catholicism in the Philippines*. Religious Studies Review 32(1): 64.
- 2006 Review of J. Weiner, *Tree Leaf Talk: A Heideggerian Anthropology*. The Australian Journal of Anthropology 17(1): 123-124.
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